

## Message

**From:** Stollenwerk, Jeff (MPCA) [jeff.stollenwerk@state.mn.us]  
**Sent:** 11/3/2017 4:41:26 PM  
**To:** Quigley, Heather [Quigley.Heather@epa.gov]; Blasing, Nicole (MPCA) [nicole.blasing@state.mn.us]; Bill.Priebe@state.mn.us; Karnowski, Marni (MPCA) [marni.karnowski@state.mn.us]; Udd, Jeff (MPCA) [jeff.udd@state.mn.us]; Pierard, Kevin [pierard.kevin@epa.gov]; Ireland, Scott [ireland.scott@epa.gov]; Bauer, Candice [bauer.candice@epa.gov]  
**Subject:** RE: Agenda for the MN & EPA Quarterly Management Call

Hi Heather,

Thanks for the agenda. I apologize for not getting back to you on time to share our thoughts on agenda items. I asked our team to send items to me (which they did), and then I failed to collect and forward to you so this is completely on me. Our items seem to align pretty well with yours so I think we'll be fine. Here's what we had:

- Purpose of the meeting – quick check-in for new attendees
- Pond General Permit Update
- RES Implementation – recent permitting experiences
- Permit Reviews – the list looks better than previous years but still lengthy
- Priority Permits – we fell short in FFY17 and are worried about FFY18, are other states expressing concern?
- Mining Joint Priority Update
- Any concerns/feedback EPA is getting from NGOs or tribal governments

Also, I want to make sure everyone is aware that Wendy Turri left MPCA last week and Bill Priebe is the acting Municipal Manager until Wendy's position is filled. I forwarded this meeting invitation to him.

Thanks,

Jeff

Jeff Stollenwerk | Manager

Industrial Water Section

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-----Original Appointment-----

**From:** Quigley, Heather [mailto:Quigley.Heather@epa.gov]

**Sent:** Thursday, November 02, 2017 1:41 PM

**To:** Blasing, Nicole (MPCA); Turri.mPCA, Wendy (MPCA); Karnowski, Marni (MPCA); Stollenwerk, Jeff (MPCA); Udd, Jeff (MPCA); Pierard, Kevin; Ireland, Scott; Bauer, Candice; R5WD-ConfCallLineA

**Subject:** Agenda for the MN & EPA Quarterly Management Call

**When:** Thursday, November 09, 2017 3:00 PM-4:00 PM (UTC-06:00) Central Time (US & Canada).

**Where:**

Conference Line/Code / Ex. 6

## MN and USEPA Quarterly Management Conference Call Agenda

**Date and Time:** November 9<sup>th</sup>, 3:00pm-4:00pm

Conference Line A- Call in number is Conference Line/Code / Ex. 6 and the code is Conference Line/Code / Ex. 6

**Topics:**

1. NPDES Regulations- send draft rules prior to public comments and after public noticed.
  - Recent Good Cause Legislation/ Rule
2. Follow-up Items:
  - a. Nutrient petition response
  - b. Wild Rice implementation issues
3. Polymet, Minntac, and United Taconite issues and upcoming schedules.
4. FY '18 Permit Review List
5. Backlog permits
6. E-rule reporting for minors for MN (the deadline to start reporting was December 30, 2016).
7. State issues or questions.
8. Wrap up and any possible follow-up items.